

PREPARED BY: KIMBERLY KVAAS
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
H45791

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
EDWARD P. NEWMARK, MARRIED and WAYNE JACOBS, MARRIED and BRUCE STENDER,
UNMARRIED
and dated 06/24/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0020769636

PIN 13-36-221-027-0000, 13-36-221-049-0000

ALSO KNOWN AS: 2160 N. MAPLEWOOD, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On June 24th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

LINDA SWIONTEK
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kimberly Kvaas COUNTY McHenry
My Commission Expires 8-21-05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: Juda Swiontek
Its: Asst Secy
By: _____
Its: _____
Witness: _____



EPN by upa po2
WJ by upa po2
BS by upa po2

Handwritten initials/signature

UNOFFICIAL COPY

PROPERTY OF THE COMPANY

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A****H45791****PARCEL 1:**

LOT 3 IN VALENTINE WOOD'S SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD OR AVENUE AND THAT PART OF VACATED ALLEY WEST OF AND ADJOINING LOT 3 IN VALENTINE WOOD'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 IN HERMAN PAPIEN'S SUBDIVISION OF LOT 19 (EXCEPT THE NORTH 60 FEET) IN JAMES M. ALLEN'S SUBDIVISION OF LOTS 8 TO 11 IN GRAY'S SUBDIVISION OF 8 ACRES NEXT EAST AND ADJOINING THE WEST 35.62 ACRES NORTHEAST OF MILWAUKEE PLANK ROAD IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Exhibit A

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