

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 3713489 (109685)  
[0516642685 FHLMC]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby grants, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC

located at 1 HOME CAMPUS, DES MOINES, IA 50328

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 9, 1991, executed by ROBERT C. PETERS  
AND BEVERLY K. PETERS, HUSBAND AND WIFE

to BEVERLY BANK

and recorded on NOVEMBER 26, 1991, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 91 621157 microfilm  
number \_\_\_\_\_ pin number 27252130250000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 25 IN BLOCK 7 IN TINLEY HEIGHTS UNIT NUMBER 3, A SUBDIVISION IN THE NORTHEAST 1/4 OF  
SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN 27 25 213 025.

Property Address: 16707 SOUTH OLEANDER AVENUE, TINLEY PARK, IL 60477



Loan No.  
J=FUM876IA.S.10181

P=S.002.00040.11

2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 24, 2002, but effective MARCH 15, 2001.

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION

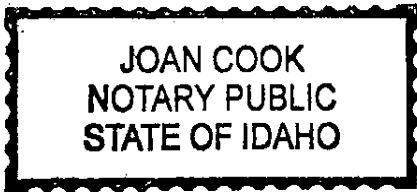
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 24, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402