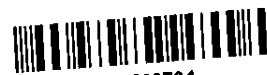


ILLINOIS

COUNTY OF COOK (a)
POOL NO. 00146608CD
LOAN NO. 3714215 (121969)
[1657628631 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 1991, executed by ELIZABETH D. PATTERSON, DIVORCED NOT SINCE REMARRIED

to BERKSHIRE MORTGAGE CORPORATION

and recorded on JANUARY 2, 1992, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 92001264 microfilm number _____ pin number 18044170190000 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 16 AND 17 (EXCEPT THE NORTH 107.85 FEET AS MEASURED ON THE WEST LINE THEREOF) IN THE BLOCK 15 IN LETTERS THIRD ADDITION TO LARRANGE IN THE SOUTHEAST 1//44 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 318 BLUFF, LAGRANGE IL, 60525



J=FUM876.S.89101 P=S.6168.00001.14
MIN# 100013700001219698 MERS VRU PHONE #: 1-888-679-6377

2

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 23, 2002, but effective FEBRUARY 28, 2001.

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION

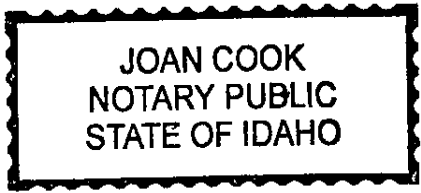
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 23, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402