# UNOFFICIAL C \$128769979

2002-07-15 15:04:36

Cook County Recorder

25.50

PREPARED BY: SMI

RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:** 

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Loar, Number:

0611664884

Other Loan Number: 530072F479 Investor Number:

071895731

405\_2130

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(Space Above this Line For Recorder's Use Only)

**FHLMC** 

## SSIGNMENT of MORTGAGE

### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by REBECCA D. KRIZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00741376 Property Address: 85 EAST HARRIS STREET, UNIT #2 G

LAGRANGE, IL 60525

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 18-04-214-037-1069

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 16th day of April A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC

By:

Attest:

SHERRY DOZA

LIMÓA SHÁNNON

ASSISTANT SECRETARY

MIN Number: 100012453007254795

MERS Phone: 1-888-679-6377

### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Helonk Sawding

Assignee's Address: P.O. BOX 2026 FLINT, MICHIGAN 48501-2026



MIN Number: 100012453007254795



MERS Phone: 1-888-679-6377

#### **EXHIBIT A**

Loan: 0611664884

**ABN AMRO** 

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UNIT 85-2G TOGETHY WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-638772 AND AS AMENDED FROM TIME TO TIME, IN THE WORTHWAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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