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2002-07-15 14:49:36

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED **OF TRUST** WAS FILED.



Loan No. 000000005701819299

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of he indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISI, RLLEASE, CONVEY, and QUIT CLAIM unto Thomas J. Hoekstra And Denise M. Hoekstra, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 1993, and recorded on November 26, 1993, in Document 93965197 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#2404414007 THE SOUTH 1/2 OF LOT 7 AND ALL CT LOT 8 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK AND STATE OF ILLINOIS, EXCEPTING THE LEFROM THE RIGHT OF WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, AS SHOWN IN PLAT RECORDED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. 246086, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining,

Address(es) of premises: 9329 S SPROAT, OAK LAWN, IL, 60453-0000

Witness my hand and seal June, 14, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Nicole Moore

Vice President

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Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 14, 2002

Katherine D. Harris

Notary Public Lifetime Commission

Loan No: 000000005701819299

County of: Cook
Investor No: 604
Investor Category:
Investor Loan No: 24

Prepared by: Tiesha Cunningham Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

