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2002-07-15 14:53:26

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST WAS FILED.



Loan No. 00000000150 524502

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in considerance of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Terry Hathorn, A Single Person Never Been Married, And Jacqueline Johnson A Single Person Never Been Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, hearing the date of May 31, 2000, and recorded on June 12, 2000, in Document 00427072 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to vit

PIN #19264070120000; LOT 12 IN BLOCK 6 IN THOMAS M. READT WEST 79TH STREET HIGHLANDS IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperta nir g. 7's Office

Address(es) of premises: 3535 W 77TH PL, CHICAGO, IL, 60652-0000

Witness my hand and seal June, 10, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President



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Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 10, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001500524502

Invest.

Otherwise Control of the Co County of: Cook Investor No: 046

Prepared by: Kenyatta Moy Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

Sec. 15 4 150