

## UNOFFICIAL CO 2007/0935 25 001 Page 1 of



9364/0076 53 001 Page 1 of 2002-07-15 13:51:25 Cook County Recorder 23.50

0020070934

**g**ment #2

red By: Jason Podlase)

form was prepared by: St. Francis Mortgage Corporation

, address:

, tel. no.: 630-627-2858 Oakbrook Terrace, IL 60181

43 Summit Ave, Ste. 201 TO ADDRESS ABOVE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181

Soley as Nominee For First National Bank of Nevada

a corporation organized and existing under the laws of The State of American Assignee"), a certain Mortgage dated November 26th, 2001 , made and executed by 85254

Andre Hunter and Sally Hunter, Husband and Wife

## tengoned to commect eddinese to

to and in favor of St. Francis Mortgage Corporation property situated in Cook

upon the following described County, State of Illinois:

LOT 4 IN MICHAELY SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 66 FEET OF THE NORTH 1/2 AND THE NORTH 66 FEET OF THE SOUTH 1/2 OF THE EAST 328.46 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 5/03/00 AS DOCUMENT 00312293 ALL IN COOK COUNTY, ILLINOIS.

Parcel ID#: 09-14-303-003

Property Address: 9125 Delphia Ave.

Des Plaines, IL 60018

, at page

such Mortgage having been given to secure payment of

Four Hundred Eighty Seven Thousand Eight Hundred and no/100.

487,800.00

which Mortgage is of record in Book, Volume, or Liber No.

Records of

(or as No. County,

0620070934) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(Include the Original Principal Amount)

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W (IL) (9711)

Amended 8/96

XXXXXX

MERS Phone: 1-888-679-6377

VMP MORTGAGE FORMS - (800)521-7291

## **UNOFFICIAL COPY**

Assignment #2 (CONT.)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 26th, 2001

Chester Combob

Vatrucia

St. Francis Mortgage Corporation

(Signature)

By: Jason /

ason Podlasek

, Vice President

Attest

Seal:

State of ILLINOIS
County of DuPage

This instrument was acknowledged before me on November 26th, 2001

by Jason Podlasek

as Vice President

St. Francis Mortgage Corporation

h

Ronald G. Mansfield

995W (IL) (9711)

Page 2 of 2

OFFICIAL SEAL
RONALD G MANSFIELD
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION IN EXPIRES: 10/08/04

of