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2002-07-16 10:30:47

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
JOHN LAFAVE
8729 S 55TH CT
OAK LAWN, IL 60453

SATISFACTION OF MORTGAGE

Loan #: 0014015556 LPS #: 591955 Bin #: 6-28-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/11/93 made
and executed by JOHN C LAFAVE, A BACHELOR to secure payment of the principal
sum of \$73000 Dollars and interest to FLEET MORTGAGE CORP. in the County of
COOK and State of IL Recorded: 6/21/93 as Instrument #: 93-473478 in Book: --
on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 24-04-102-071

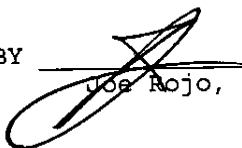
Property Address: 8729S 55TH CT, OAK LAWN, IL 60453.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 01, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

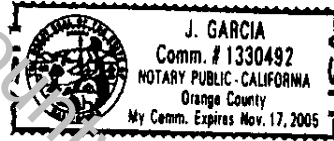

Jose Nojo, Vice President

STATE OF CA
COUNTY OF Orange

ON July 01, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 646074
7/13/02

7/18/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0014015556 LPS#: 591955 Bin #: 6-28-02MV



LOT 20 IN SEGALS RESUBDIVISION OF BLOCK 4, AND THE NORTH 220 FEET OF BLOCK 6, IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 5, IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER, AND ALL OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 21, 1956, AS DOCUMENT NUMBER 1,709,075

Property of Cook County Clerk's Office