

UNOFFICIAL COPY

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2002-07-16 11:40:29

Cook County Recorder 25.50



0020771270

COOK COUNTY
CLERK
"JANE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
HOWARD TAPLIN
1350 ROSE BLVD
BUFFALO GROVE, IL 60089

SATISFACTION OF MORTGAGE

Loan #: 0872184510 LPS #: 579660 Bin #: 6-20-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/30/86 made
and executed by HOWARD TAPLIN and MARSHA TAPLIN, HIS WIFE to secure payment
of the principal sum of \$103400 Dollars and interest to ICM MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 1/21/87 as
Instrument #: 87038794 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 03154090150000

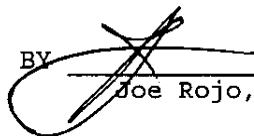
Property Address: 1324 DERBY ST, WHEELING, IL 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 20, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY



Joe Rojo, Vice President

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CP
15
12

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STATE OF CA
COUNTY OF Orange

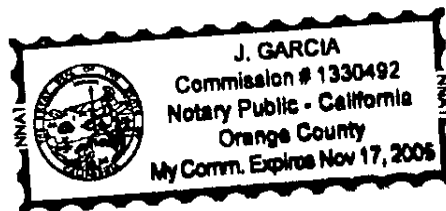
ON June 20, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 728094
7/5/02

7/10/02



Property of Book County Clerk's Office

EXHIBIT A

Loan#: 0872184510 LPS#: 579660 Bin #: 6-20-02MV

LOT 119 IN POLO RUN UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 21, 1986 AS DOCUMENT NO. 86-110531, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office