

UNOFFICIAL COPY

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8/6/0069 23 003 Page 1 of 3
2002-07-16 11:45:05
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DENNIS KING
6348 FORESTVIEW DR
OAK FOREST, IL 60452

SATISFACTION OF MORTGAGE

Loan #: 0010900256 LPS # 588990 Bin #: 06-27-02MC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/15/92 made
and executed by DENNIS F KING and LAMELA J KING, HUSBAND AND WIFE to secure
payment of the principal sum of \$110000 Dollars and interest to
BARCLAYSAMERICAN/MORTGAGE CORPORATION in the County of COOK and State of IL
Recorded: 12/30/92 as Instrument #: 92-931923 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

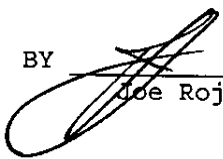
Tax ID No.: 28-17-120-023

Property Address: 6348 FORESTVIEW DR, OAK FOREST, IL 60452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 27, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

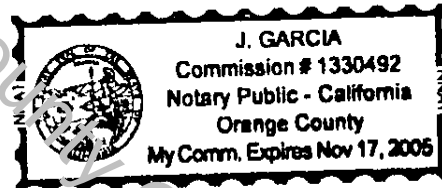
3/5/02
CJ

STATE OF CA
COUNTY OF Orange

ON June 27, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA. personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 684588
7/12/02

7/17/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0010900256 LPS#: 588990 Bin #: 06-27-02MC



LOT 23 IN BLOCK 21 IN SEVENTH ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, THEREOF OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1969 AS DOCUMENT NUMBER 20843713 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office