

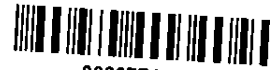
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0067/0074 23 003 Page 1 of 3

2002-07-16 11:50:17

Cook County Recorder 25.50



0020771281

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOSE SANCHEZ  
470S HERMITAGE AVE  
CHICAGO, IL 60609

**SATISFACTION OF MORTGAGE**

Loan #: 0010716967 LPS #: 588082 Bin #: 06-24-02P



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/9/93 made and  
executed by JOSE D SANCHEZ AND LIDIA SANCHEZ, HUSBAND AND WIFE AND JUAN  
SANCHEZ, A BACHELOR to secure payment of the principal sum of \$47277 Dollars  
and interest to BANK UNITED OF TEXAS FSB in the County of COOK and State of  
IL Recorded: 6/18/93 as Instrument #: 93-460679 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OR RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number as the case may be.

**Legal Description:** SEE EXHIBIT A

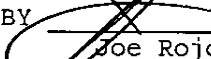
**Tax ID No.:** 20072040240000

**Property Address:** 4720S HERMITAGE AVE, CHICAGO, IL 60609.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 25, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Rojo, Vice President

25/5/2-  
3

STATE OF CA  
COUNTY OF Orange

ON June 25, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



\_\_\_\_\_  
J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 500791  
7/12/02

7/17/02



Property of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 0010716967 LPS#: 588982 Bin #: 06-24-02P



**LOT 13 IN SUBDIVISION OF BLOCK 2 IN B.F. JACOBS SUBDIVISION OF BLOCK 10 IN  
STONE AND WHITNEY'S SUBDIVISION OF THE NORTH HALF AND THE WEST HALF OF  
THE SOUTHEAST QUARTER OF SECTION 7, AND THE WEST HALF OF THE SOUTHEAST  
QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office