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2002-07-16 10:23:40

Cook County Recorder 25.00



0020771955

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Jeanne B. Larson, Trustee of the Jeanne B. Larson 1988 Trust, 8937 Pheasant Lake Drive Tinley Park, IL. 60477 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 21st day of October 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 97796323/97796324 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

20771955

MAIL TO:

*David Johnson  
8934 Pheasant Lake Dr  
Tinley Park, IL 60477*

Permanent Real Estate Index Number(s): 27-34-401-005-0000

Address (es) of premises 8937 Pheasant Lake Drive, Tinley Park, IL 60477

Witness Under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 4<sup>th</sup> day of June 2002

Mary Lou Craig VP (SEAL)

Christa Eastman Asst VP (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company  
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191  
(ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

I, Virginia M. Arno \_\_\_\_\_ a notary pub

And for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

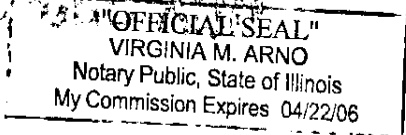
Mary Lou Craig, Vice President and Christa Eastman, Assistant Vice President \_\_\_\_\_

\_\_\_\_\_, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such have signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 4<sup>th</sup> day of June 2002

Virginia M. Arno  
Notary Public

Commission Expires 4/22/06



# UNOFFICIAL COPY

STREET ADDRESS: 8937 PLEASANT LAKE DRIVE

CITY: TINLEY PARK ZIP CODE:

COUNTY: COOK

TAX NUMBER: 27-34-412-031-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF LOT 154 IN PHEASANT LAKE TOWNHOMES UNIT 9, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 154; THENCE SOUTH 27 DEGREES, 05 MINUTES, 51 SECONDS WEST, 60.43 FEET ALONG THE EAST LINE OF LOT 154 AFORESAID TO A BEND; THENCE SOUTH 22 DEGREES, 40 MINUTES, 14 SECONDS WEST, 48.09 ALONG THE EAST LINE OF AFORESAID LOT 154; THENCE NORTH 67 DEGREES, 19 MINUTES, 46 SECONDS WEST, 6.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES, 28 MINUTES, 34 SECONDS WEST, 88.00 FEET; THENCE NORTH 45 DEGREES, 31 MINUTES, 26 SECONDS WEST, 42.00 FEET; THENCE NORTH 44 DEGREES, 28 MINUTES, 34 SECONDS EAST 88.00; THENCE SOUTH 45 DEGREES, 31 MINUTES, 26 SECONDS EAST, 42.00 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PHEASANT LAKE TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 11, 1994 AS DOCUMENT 94871914 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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