

0702405775 Min #  
Property Address:  
18054 POPLAR LANE  
COUNTRY CLB HLS, IL 60478-0000  
P.I.N: 28-33-406-003-0000

**UNOFFICIAL COPY**

0020771908

9398 0146 15 001 Page 1 of 2  
2002-07-16 09:43:13  
Cook County Recorder 23.00

Drafted By: JAMES TANDOC  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department



0020771908

When recorded return to:  
CHARLES J MACLIN SR  
18054 POPLAR LANE  
COUNTRY CLB HLS, IL 60478-0000

21104163

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS**

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JUNE 29, 1999 made and executed by CHARLES J MACLIN SR AND REGINA S MACLIN of the First part, to HOME LOAN MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 6117 page 0197, Doc No. 99640361, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JUNE 19, 2002

SEE ATTACHED

CITIMORTGAGE, INC. AS SUCCESSOR IN INTEREST TO SOURCE ONE MORTGAGE CORPORATION

BY: *P Reeder*  
P. Reeder  
Assistant Secretary

State of Michigan  
County of Oakland

On JUNE 19, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. AS SUCCESSOR IN INTEREST TO SOURCE ONE MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of Its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

*David F. Mickus*  
Notary Public

DAVID F. MICKUS  
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN  
ACTING IN OAKLAND COUNTY, MICHIGAN  
MY COMMISSION EXPIRES FEB 14, 2005

**BOX 333-CTI**

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LOT 52 IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20771908