

# UNOFFICIAL COPY

Prepared by:

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Chicago, Illinois 60606

0020772141

9389/0179 32 001 Page 1 of 5  
2002-07-16 10:29:02  
Cook County Recorder 29.00



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008025005 D2/CK

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**PARTIAL RELEASE**  
**OF**  
**MORTGAGE AND SECURITY AGREEMENT**  
**AND**  
**ABSOLUTE ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL BY THESE PRESENTS: that the undersigned, AUSA Life Insurance Company, a New York life insurance company, for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Great Lakes REIT, L.P., a Delaware limited partnership, and its successors and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Mortgage dated December 1, 1998 and recorded December 4, 1998 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 08109146 ("Mortgage"), and that certain Absolute Assignment of Leases and Rents recorded December 4, 1998 in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 08109147 ("Assignment"), all as modified by that certain Modification Agreement dated March 23, 2000 and recorded March 24, 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 00209769, in and to the premises legally described on EXHIBIT A attached hereto and made a part hereof, and the appurtenances and privileges, if any, thereunto belonging (the "Released Property"), such Released Property being located in Cook County, Illinois.

**BOX 333-CT**

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The foregoing release of the lien of the Mortgage and release of the Assignment from the Released Property shall not in any manner act as a release of the lien of the Mortgage from any other property encumbered by the Mortgage nor act as a release of the Assignment from any other property encumbered by the Assignment

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer this 12 day of June, 2002.

AUSA Life Insurance Company, Inc.,  
a New York life insurance company

By:   
Its: Steve Myers  
Vice President

JRD

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mail to: Adam E. Belmar  
90 Great Lakes Road  
823 Commerce Dr, Suite 300  
Oak Brook, IL 60523

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Steve Myers  
Vice President

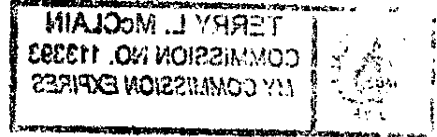
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COOK COUNTY



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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTH 1 ACRE OF THE WEST 2 ACRES OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET OF THE WEST 16 FEET) OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE WEST 4 ACRES (EXCEPT THEREFROM THE FOLLOWING: THE NORTH 1 ACRE OF THE WEST 2 ACRES THEREOF; THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES THEREOF, AND THE SOUTH 50 FEET THEREOF) OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

EASEMENT AS CREATED BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE VILLAGE OF NORTHBROOK, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNOWN AS TRUST NUMBER 60300, DATED SEPTEMBER 11, 1985 AND RECORDED DECEMBER 12, 1985 AS DOCUMENT 85520712, FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTIONS OF THE FOLLOWING LEGAL DESCRIPTIONS:

#### PARCEL "A":

THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AND

PARCEL "B":

THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN IN CASE NO. 70L1934, BY THE COUNTY OF COOK), IN COOK COUNTY, ILLINOIS.

PIN NUMBERS: 04-05-304-014; 04-05-304-019 and 04-05-304-020

#472112v1

Property Address: 3400 Dundee Rd.  
Northbrook, IL

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