

# UNOFFICIAL COPY

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2002-07-16 10:59:09  
Cook County Recorder 25.00

2012 / 8030338LF-91



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LOAN NO. 20020849 1

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the **CITIMORTGAGE, INC.** (herein "Assignee"), a corporation organized and existing under the laws of whose address is P. O. BOX 6006, THE LAKES, NEVADA 88501-6006, made and executed by **MICHAEL RODGERS, UNMARRIED** on **JUNE 28, 2002**.

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 14-20-426-053-1002  
Property Address: 3231 N. WILTON AVENUE, CHICAGO, ILLINOIS 60657  
such Mortgage having been given to secure payment of **TWO HUNDRED SIXTY-FOUR THOUSAND FOUR HUNDRED AND 00/100** (\$ 264,400.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: MLR

**BOX 333-CTD**

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Property of Cook County Clerk's Office

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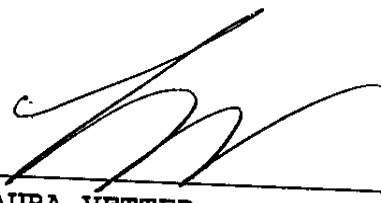
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/28/02

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS  
Its: VICE PRESIDENT



By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS


COUNTY OF COOK

On 6/28/02 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 28 day of June, 2002



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008030338 SK  
**STREET ADDRESS:** 3231 N. WILTON UNIT 2  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-20-426-053-1002

### LEGAL DESCRIPTION:

UNIT 2 IN 3231 NORTH WILTON AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 25 IN RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 9-16-99 AS DOCUMENT 99878768, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

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