

UNOFFICIAL COPY

0020772443

02/0005 18 001 Page 1 of 2  
2002-07-16 09:04:26  
Cook County Recorder 23.50



DISCHARGE OF MORTGAGE

CC LN. 733052-5

KNOW ALL MEN BY  
THESE PRESENTS,  
That MORTGAGE  
ELECTRONIC  
REGISTRATION  
SYSTEMS, INC.  
("MERS"),

whose address is  
PO Box 2026, Flint,  
MI 48501-2026,

does hereby certify that a certain Indenture Mortgage  
dated September 15, 2000 made and executed by  
Michael H Carothers and Elizabeth W Carothers  
of the first part, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
of the second part and recorded in the Register's Office  
for the County of COOK, State of Illinois,  
in Book , Page , as Document No. 00769273  
on 10/02/00, and described as follows:

2  
sw

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.  
Dated this March 29, 2001

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS") AS NOMINEE  
FOR THE BENEFICIAL OWNER

Janet G. Mills  
Janet G. Mills  
Assistant Secretary

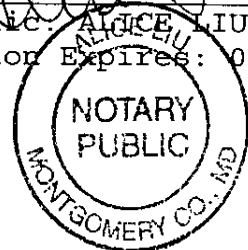
Joseph P. Eger  
Joseph P. Eger  
Vice President

STATE OF MARYLAND  
COUNTY OF MONTGOMERY

On March 29, 2001 , before me, the undersigned, personally  
appeared JOSEPH P. EGER who acknowledged him/herself to be  
the VICE PRESIDENT of "MERS", a Delaware corporation,  
and being authorized to do so, executed the foregoing instrument  
for the purposes therein contained by signing the name of the  
corporation by him/herself as Assistant Vice President.

Prepared by:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing/Release Dept.  
6151 Chevy Chase Drive  
Laurel, MD 20707  
MR016/RA7

Alice Liu  
Notary Public - ALICE LIU  
My Commission Expires: 01/29/03



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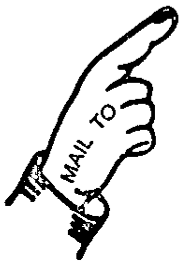
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JUL-20-2000 THU 01:42 PM EXPRESS TITLE SERVICES

FAX NO. 8476050967

P. 04/07

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION



EXPRESS TITLE  
1000 PAVA DR #305  
SCHMUNBURG, IL. 60122

SCHEDULE A CONTINUED - CASE NO. ex0582

## LEGAL DESCRIPTION:

THE NORTH 240 FEET OF THE WEST 259.13 FEET (EXCEPT THE WEST 199.13 FEET THEREOF AND ALSO EXCEPT THE EAST 17.5 FEET THEREOF) OF THE EAST 35 ACRES OF LOTS 7 AND 8 TAKEN AS A TRACT IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LOTS 13 AND 20 BEING A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH) IN COOK COUNTY, ILLINOIS.

05-30-202-038

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