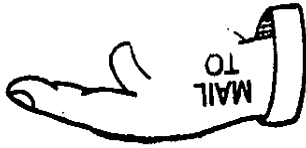


UNOFFICIAL COPY

Recording Requested by / Return To:
LESA A SPRAVKA
727 Erie Street #3e, OAK PARK, IL 60302
90350 7852867



0020772663

9391/0026 52 001 Page 1 of 2
2002-07-16 08:47:02
Cook County Recorder 23.50



0020772663

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIHOMER MORTGAGE

Original Mortgagor: LESA A SPRAVKA, ROBERT J SPRAVKA

Recorded in Cook County, Illinois, on 07/27/99 as Instrument # 99715884

Tax ID: 16072120101015

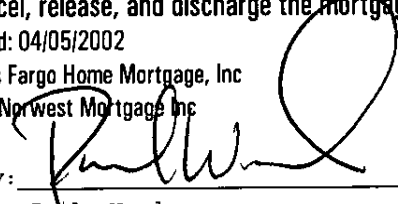
Date of mortgage: 07/23/99 Amount of mortgage: \$94600.00 Address: 727 Erie Street Oak Park, IL 60302

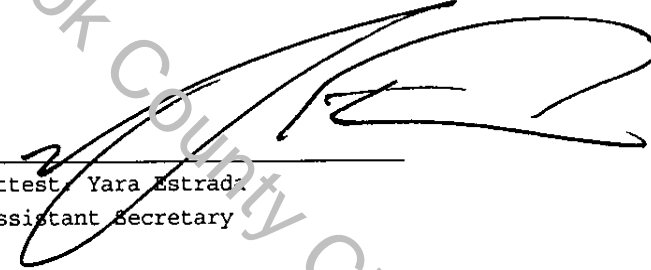
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/05/2002

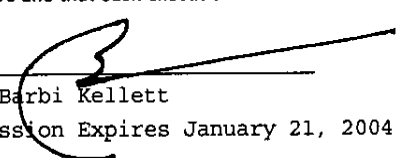
Wells Fargo Home Mortgage, Inc
FKA Northwest Mortgage Inc

By: 
Paula Ward
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 04/05/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7852867 P.I.F.: 03/11/02
FINAL RECON.IL 90350 120.00 2 04/05/02 02:47:46 12-031 IL Cook 945:5 58

5
7/27/02

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[Faint, illegible text]

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0020772663

Loan Number: 7852867

Stco Code: 12-031

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UNIT 3E, IN THE SANTA MARIA CONDOMINIUMS DELINEATED ON A SURVEY OF LOTS 1/ 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE EST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM" RECORDED MAY 29, 1996 AS DOCUMENT 96406515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

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