Recording requested by And return to: Charter One Bank, N.A. c/o JOE SIY 1215 Superior Avenue SU670 Cleveland, OH 44114

0020772673

9391/0036 52 001 Page 1 of 2002-07-16 09:03:32

Cook County Recorder

25.50



LOAN NO. 63-117314

PAYOFF DATE: JUNE 10, 2002

## SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

(FULL RELEASE)

Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a MORTGAGE bearing the date of JANUARY 11, 2001 (herein referred to as "MORTGAGE") vived by ZDZISLAW PUZUK & DOROTA PUZUK (hereinafter referred to as "MORTGAGOR"). Whereas the aforementioned Mortgage bearing the date of JANUARY 11, 2001 and recorded or JANUARY 19,2001 with DOCUMENT NO. 0010048322 and the SECURITY AGREEMENT bearing the date of JANUARY 11,2001 and recorded on JANUARY 19, 2001 with DOCUMENT NO. 0010048323 and the ASSIGNMENT OF LEASES & RENTS bearing the date of JANUARY 11,2011 and recorded on JANUARY 19, 2001 with DOCUMENT NO. 0010048324 with the recorded MCKTCAGE of the COOK COUNTY, ILLINOIS RECORDER LAND records to secure payment in the principal amount of \$ 460,000.00 in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE SEE ATTACHED LEGAL DESCRIPTION

As having been fully complied with and the same is hereby satisfied and discharged.



# UNOFFICIAL COPY Page 2 of 3

Charter One Bank, N.A.

Signed this 12 TH day of June 2002

In Presence Of:

SELITO SIY/ ARLENE WAMPLER, VICE-PRESIDEN'

ELAINE KOGLER, ASSISTANT SECRETARY

State of Ohio

County of Cuyahoga

On the 12<sup>TH</sup> DAY OF JUNE, IN THE YEAR 2002, before me, the undersigned, personally appeared ARLENE WAMPLER, ITS VICE PRESIDEN AND ELAINE KOGLER, ITS ASSISTANT SECRETARY, personally known to me or proved to me or the bases of satisfactory evidence to be the individual(s) whose names

personally known to me or proved to me or the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and advanced to me that they executed the same in their capacities:

That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals in a such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and of icial seal at Cleveland, Ohio this 12TH day of

June 2002.

MELINDA M. DOLJAC
Notary Public, State of Ohio
My Commission Expires 01-12-07
Recorded in Lake County

FOOTNOTE:

Charter One Bank, N.A., formerly Charter One Bank, F.S. B., Successor in Interest by merger to the following:

ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Valley Federal Savings and Loan)

Notar, rublic

The Cuyahoga Savings Association

Rochester Community Savings Bank of New York

Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)

First Federal of Michigan (The Michigan operating name of Charter one Bank FSB)

First Federal Savings & Loan Association of Portsmouth

Girard Federal Savings & Loan Association

Eagle Federal Savings & Loan Association

First Federal Savings & Loan Association of Canton

First Federal Savings & Loan Association of NewPort News

First Federal Savings & Loan Association of Chillicothe

First Federal Savings & Loan Association of Willoughby

First Federal Savings & Loan Association of Akron

Western Reserve Savings Bank

Peoples Savings Association (Toledo, Ohio)

Thrift Federal Savings & Loan Association of Cleveland

First American Savings Bank, F.S.B.. Paul Federal Bak For Savings (Formerly Known as Beverly Bank)

VermontNational Bank

Home Federal Savings Bank, Northern Ohio

Beverly National Bank

\* LIBERTY FEDERAL BANK (formerly known as Hinsdale Federal for Savings)

successor in interest by merger to Liberty

Federal Savings Bank.

Southwest Federal Savings & Loan Association of Chicago



### EXHIBIT A

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### LEGAL DESCRIPTION

LOT 35 IN BLOCK 50 IN NORTHWEST LAND ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

P.I.N. 13-13

COMMONLY KNOWN AS: 4539 N. ALBANY, CHICAGO, ILLINOIS 60625

539 N.

OKCOUNTY CIENTS OFFICE This Document was prepared by: CHRISTOPHER M. NOVY ROCK, FUSCO & GARVEY, LTD. 350 North LaSalle Street Suite 900 Chicago, Illinois 60610 (312) 464-3500