THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS TRUST OF FILED.



Loan No. 0000000(57)1859624

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary Sheehy, Single Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 2, 1994, and recorded on May 9, 1994, in Document 94-415405 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX I.D.#04112010200000 SEE ATTACHED FOR LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 714 RALEIGH CT, NORTHBROOK, IL, 60062-0000

Witness my hand and seal June, 24, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Nicole Moore Vice President



## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 72783 Page 2 of 3

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 24, 2002

Notary Public

Lifetime Commission

Loan No: 000000005701859624

County of: Cook

Prepared by: Tomika Harris

Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

0020772783 Page 3 of 3

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PARCEL 1: SUBLOT 1 IN LOT "D" IN COLONNADES UNIT NO... 1
BEING IRVIN A. BLIETZ RESUBDITISION IN THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 11. TOWNSHIP 42 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JUNE 18, 1963 AS DOCUMENT NUMBER
20524030, IN COOK COUNTY, ILLINOIS.

Or Cook

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DISCLOSED IN THE DECLARATION OF RECORDED AS DOCUMENT NUMBER 20527138 AND AMENDED BY DOCUMENT NUMBERS 27278611 AND 86555645.

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