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2002-07-16 09:11:31

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:10847555



The undersigned certifies that it is the present owner of a mortgage made by HIMANSHV P PATEL & ARUNA PATEL

to BANCPLUS MORTCAGE CORP

bearing the date 01/20/96 and recorded in the office of the Recorder or Registrar of Titler of COOK County, in the State of Illinois in Book Page as Document Number 96112454 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1242 A. BOXWOOD DRIVE

PIN# 03-27-401-079

MT. PROSPECT, IL 60056

dated 06/22/02

HOMESIDE LENDING, INC. Successor by Merger to Homeside

Holdings, Inc. A/K/A Barnett Mortgage Company

By:\_\_\_\_

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 06/22/02

by Chris Jones the Vice President

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Elsa Makinnan

Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MICKINNON
COMM. 1 301909
Notary Public California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007586542 D1

STREET ADDRESS: 1242 A BOXWOOD

CITY:

COUNTY: COOK

TAX NUMBER:

**LEGAL DESCRIPTION:** 

PARCEL 1:

THE NORTH 20 32 FEET OF THE SOUTH 165.53 FEET OF THE WEST 45.00 FEET OF THE EAST 60.00 FEET OF LOT 1029 IN BRICKMAN MANOR 1ST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, TANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT 17852223, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 86592433

96112454

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