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0020773019

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2002-07-16 10:49:11
Cook County Recorder 23.50



0020773019

Form No. 11R © July 1995
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

**Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

CAROL S. EISCHEN, divorced and
not since remarried.
7949 S. Lamone Avenue
Burbank, IL 60459

(The Above Space For Recorder's Use Only)

of the City of Burbank County
of Cook, State of Illinois

for and in consideration of (\$15,000) DOLLARS,
in hand paid, CONVEY s and WARRANT s to JOHN and ZULMA CRESPO, husband and wife
8441 S. KNOX
CHICAGO, IL 60652

(NAMES AND ADDRESS OF GRANTEE(S))

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2001 and subsequent years and

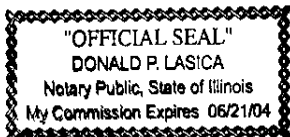
Permanent Index Number (PIN): 19-33-204-010

Address(es) of Real Estate: 7949 S. LAMONY AVE., BURBANK, IL., 60459

DATED this 6TH day of June, 2002 ~~XXXX~~

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
CAROL S. EISCHEN (SEAL) _____ (SEAL)
Carol S. Eischen (SEAL) _____ (SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
CAROL S. EISCHEN



IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6TH day of JUNE 2002
Commission expires JUNE 21, 2004. ~~XX~~

Donald P. Lasica
NOTARY PUBLIC

This instrument was prepared by Donald P. Lasica, 930 N. York Rd., Hinsdale, IL 60521
(NAME AND ADDRESS)

* If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

2, 8100721

2

AIGF, INC.

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Legal Description

of premises commonly known as 7949 S. LAMON AVENUE, BURBANK, IL 60459

Lot 10 in Frank DuLugach's 79th Cicero Golf View Subdivision of the East 1/2 of the Northwest 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, also the middle 1/3 of the North 60 acres of the East 1/2 of the Northeast 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, said middle 1/3 being the West 1/2 of the East 2/3 of said North 60 acres as per plat recorded September 4, 1941 as Document No. 12750971 in Cook County, Illinois.

City of Burbank

\$1575.00 ONE THOUSAND FIVE HUNDRED SEVENTY FIVE
& NO/100'S 6/6/02
Real Estate Transaction Stamp

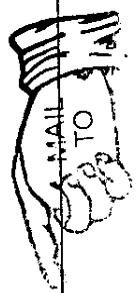
20773019

STATE TAX
STATE OF ILLINOIS
JUL. 10. 02
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0081500
FP326652
0000032245

COOK COUNTY
REAL ESTATE TRANSACTION TAX
JUL. 10. 02
REVENUE STAMP

REAL ESTATE TRANSFER TAX
0015750
FP326665
0000032150



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: JOHN CRESPO
Andrew J. Rukovina, LTD.
(Name) 7949 S. LAMON
Ave.
(Address)
BURBANK
Bloomigdale, IL 60459
(City, State and Zip)

John & Zulma Crespo
(Name)
7949 S. Lamon Ave
(Address)
Burbank, IL 60459
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____