



RELEASE OF MORTGAGE BY CORPORATION

223864

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE SUCCEOR TO EQUITY ONE INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH C AGUINAGA

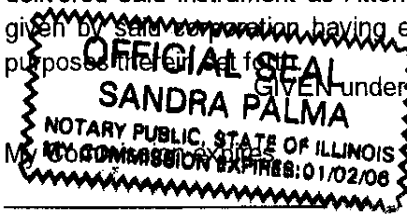
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of JUNE A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 98624549 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ERIC BLANCO hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 29TH day of JUNE, 2002

By Eric Blanco Attorney-in-Fact

State of Illinois)
) ss.
COOK County)

I, SANDRA PALMA in and for said County in the State aforesaid, DO HEREBY CERTIFY That ERIC BLANCO personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein stated, and he was GIVEN under my hand and seen this 29TH day of JUNE, 2002



Sandra Palma Notary Public

This instrument prepared by SANDRA PALMA (Name)

of AMERICAN GENERAL FINANCE 6618SOUTH PULASKI CHICAGO IL 60629 Illinois (Address)

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602



UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

20773165

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

LOT 21 AND THE SOUTH 10 FEET OF LOT 22 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 31 INCLUSIVE IN BLOCK 2 OF GOLDSMITH BROTHERS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 2 AND 3 AND THE EAST HALF OF LOT 1 AND THE WEST HALF OF LOT 4 IN BLOCK 2 OF MANDELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF TENTH NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 14-15-218-074

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

To

Property of Cook County Clerk's Office