Cook County Recorder

25.50

WARRANTY DEED

131-794711

8048

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 0020773345

THIS INDENTURE, made and entered into this 9th day of OCTOBER, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHICAGO TITLE LAND CO., TRUST #1108868, 205 W. WACKER DR., STE. 230, CHICAGO, IL 60606, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 941 WALLER AVENUE, CHICAGO, IL 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemants, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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UNOFFICIAL COPY 20773345

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	- Karakanana
Munu Colledon Luna	By Can Wesenoush, Attorney-In-Fact
Cofficiello (Hadep) Norma	for the United States Department of Housing and
	Urban Development, an agency of the United
Durkard Jeanine	States of America.
Burkara	d
"EXEMPT" under prolisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax	Act.
istular luck	
Date Buyer, Seller	or Representative
STATE OF CALIFORNIA	0/
) T SS.
COUNTY OF <u>ORANGE</u>	
Refore me, the undersigned	, a Notally Public in and for the State and County
-f-wasid norganally anneared	AN POINT PRODUCT
personally well known to me and kn	own to me to be the duly appointed, Attorney-in-Fact,
and the person who execu	virtue of the above cited authority and acknowledged,
41 . Comparing instrument to be his/her	r free act and deed as Attorney in-ract for the secretary
of Housing and Hirban Development	of Washington, D.C. also know 1 as the Office States
Department of Housing and Urban D	evelopment, an agency of the United States of America.
Witness my hand and officia	l seal this 9th _day of OCTOBER, 2001.
Withest my name and	the state of the s
KEVIN BUN KII Comm. # 132123	NOTARY PUBLIC
MOTARY PUBLIC-CALIFO Orange County My Comm. Expires Sept. 1	
My Comm. Expires Sept. 1	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	T1/ 1 1 C 200
140 S. Dearborn, Suite 1610	Chicaco litle Land Company
Chicago, Illinois 60603	Chicago Title Land Company 205 West Wackee Drive, #203
	Chicago, IL 60606
	Chien's '

Property of County Clerk's Office

THE NORTH ½ OF LOT 40, ALL OF LOT 41 AND THE SOUTH ½ OF LOT 42 IN BLOCK 10 IN NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-0s.

2RTH W.

Clark's Office P.I.N. #15-05-422-039 C/K/A 941 NORTH WALLER AVENUE, CHICAGO, IL 60651