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7378/0053 53 001 Page 1 of 2

2002-07-16 10:03:41

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 550568

LOAN NO. (998117180 ) 1963424758  
[1674949045 FNMA]



0020773630



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9855

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**



FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE M/S-W540-3, TROY, MI 48098  
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2000, executed by IN SOON SUH AND JONG W. SUH, HUSBAND AND WIFE

to GREATER MORTGAGE CORP.

and recorded on AUGUST 4, 2000, in liber/cabinet 3960 at page(s)/  
drawer 0160 document/instrument no. 00595836 microfilm  
number \_\_\_\_\_ pin number 04-20-101-042  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 5 IN BROWNS RESUBDIVISION OF PARTS OF LOTS 1, 3 AND 25 IN BROOKDALE MANOR UNIT NUMBER 2 AND PART OF LOT 4 IN BROOKDALE MANOR UNIT 3, BOTH BEING SUBDIVISION OF THE SOUTH 33 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2740 LANDWEHR ROAD NORTHBROOK, IL 60062

Loan No. J=FS887.S.14146

P=S.100.00001.9

**BATCH**

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Loan No. (998117180) (1163424758) (1674949045 FNMA)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 10, 2002, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]  
RUANA RANSOM  
VICE PRESIDENT

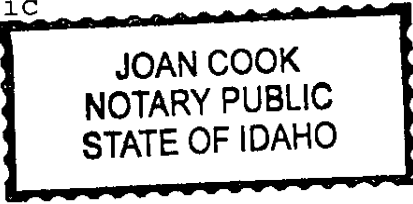
BY [Signature]  
CARLA TENEYCK  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 10, 2002, before me JOAN COOK personally appeared RUANA RANSOM and CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.100.00001.9  
C=S.211.0217  
(NMRI.IL)

J=FS887.S.14146

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