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2002-07-16 10:28:53
Cook County Recorder 23.50

Record & Return To:
Countrywide Home Loans, Inc
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063

Doc # 00015753602005N

Prepared By: Connie Brown
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV 2-88
Simi Valley, CA93063
805-577-4732

Property Address:
15931 DEBBIE LANE
S HOLLAND IL 60473

Investor No.:
PIN/Tax ID # 29-14-314-001, VOL. 207



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
UNION PLANTERS BANK, N.A., f/k/a UNION PLANTERS NATIONAL BANK, SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

whose address is: **7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to

COUNTRYWIDE HOME LOANS, INC. 1800 Tapo Canyon Road, Simi Valley, CA 93063

whose address is:

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

Official records on **05/05/1993** as Document No. **COOK 93334217** County,

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **87395.00** Loan Date: **05/03/93**

Original Mortgagor: **JOE WEISINGER, JR. AND FELICIA J. WEISINGER, HUSBAND AND WIFE**

Original Mortgagee: **SOUTHLAND MORTGAGE CORP., AN ILLINOIS CORP.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **7-6-01**

UNION PLANTERS BANK, N.A., f/k/a UNION PLANTERS NATIONAL BANK, SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS



Officer:
BEVERLY BIGELOW
VICE PRESIDENT

Attest:
JAN VOTAW
ASSISTANT SECRETARY
State of **OHIO**
County of **CLARK**

On **07/06/2001** before me, **DEBRA L. WILSON**, the undersigned, personally appeared **BEVERLY BIGELOW**, VICE PRESIDENT, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Debra L. Wilson
Notary Public, State of **OHIO**
DEBRA L. WILSON
My commission expires: **04/23/2006**



Handwritten notes: 37, P2, 4-10-07, JWC

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LOT 1 IN BLOCK 13 IN 1ST ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK A SUBDIVISION OF THAT PART OF LOT 3 IN TYS GOJWENS SUBDIVISION AND PART OF LOT 14 IN THE SUBDIVISION OF LOT 4 IN TYS GOJWENS SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, ALSO; PART OF LOT 2 IN TYS GOJWENS IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 29-14-314-001, VOL. 207

Cook County Clerk's Office

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