

RELEASE DEED



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Mark and Laura Mahoney, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of April, 2001, recorded July 17, 2001 in the Recorder's Office of Cook County, Illinois as Document No. R2001144890, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 23 in Block 1 in Newman's Pleasant-Dale, a subdivision of part of the East half of Section 7, Township 37 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded June 22, 1956 as Document 805167, in DuPage County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10 07 202 020

Address of Premises: 11 S 350 Oakwood Avenue, Lemont, Illinois 60639-9615

WITNESS my hand and seal this 24th day of May, 2002.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____

CEO/Manager

This instrument was prepared by
and after recording mail to:

George J. Arnold
SOSIN LAWLER & ARNOLD, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463



UNOFFICIAL COPY

0020773879

STATE OF ILLINOIS)
)
COUNTY OF COOK)

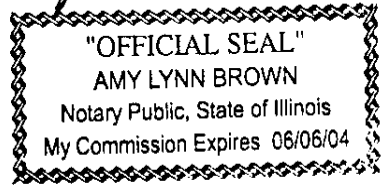
I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24th day of May, 2002.

Commission expires: 06-06-04

Amy Lynn Brown

Notary Public



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