## UNOFFICIAL COMM

23.50

0020773880

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8660/0158 19 005 Page 1 of 2002-07-16 11:48:28 **COOK COUNTY** Cook County Recorder RECORDER EUGENE "GENE" MOORE

**ROLLING MEADOWS** 

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICACO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and reconsideration of one dollar, and for other good and valuable consideration, the receipt of which is here'vy acknowledged, does hereby remise, release, convey and quit-claim unto Christine M. Morley, divorced and not since remarried, her heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 16th day of December, 1999 and recorded December 29, 1999 in the Recorder's Office of Cook County Illinois as Document No. 09202411, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 25 (except that East 5 feet thereof) in Block 3 in Edgewood Terrace being Charles James Subdivision of Lot 7 and Lot 17 (except the South 33 feet) in County Clerk's Subdivision of the South 1/2 and the Northeast 1/4 of Section 5, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-05-332-042

Address of Premises: 6058 West Bryn Mawr Avenue, Chicago, Illinois 60646

WITNESS my hand and seal this 26th day of June, 2002.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Assistant Secretary

This instrument was prepared by and after recording mail to:

George J. Arnold

SOSIN AND LAWLER, LTD.

11800 S. 75th Avenue, Suite 300

Palos Heights, IL 60463



## UNOFFICIAL COPY73880

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 26th day of June, 2002.

Commission expires:

"OFFICIAL SEAL"
GIRILYN R. MILLER
Notary Public, State of Illinois
My Commission Expires Sept. 13, 2003

This instrument was prepared by George J. Arnold, Sosin Lawler & Arnold, LLC, 11800 S. 75<sup>th</sup>

Ounity Clark's Office