

UNOFFICIAL COPY

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RELEASE DEED

979178.39 521 001 Page 1 of 2

2002-07-16 11:58:30

Cook County Recorder 23.50

Mail To:

CHARLES M CORELLA  
1120 W THOMAS ST # 102  
OAK PARK  
IL 60302-1591



Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216

Loan Number 10522801

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CHARLES M CORELLA, UNMARRIED MAN AND JENNIFER E JOHNSON, AN UNMARRIED WOMAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 29TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010286799, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 1120 W THOMAS ST # 102, OAK PARK IL 60302  
Permanent Index Number(s):  
16-06-300-011-012-013  
Executed on June 10, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for  
HomeSide Lending, Inc.

*B Santellan*

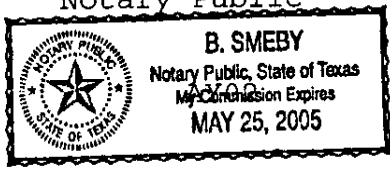
B. SANTELLAN  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on June 10, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation

*B Sa*

Notary Public



Paid in Full: 02-05-28  
Requested by: CAROL EPSTEIN  
MIN No.: 100015000111415536

Inv.Pool E03-348  
PEG - PFIL

*SPY  
P  
M  
J  
B*

## EXHIBIT "A"

UNITS 102 AND PS-5 AND PS-15 IN BOCK BUILDING CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WILLIAM C. REYNOLD'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MY 10, 2000 AS DOCUMENT 00332852, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office