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SPECIAL WARRANTY DEED

0020774032

9396/0175 27 001 Page 1 of 2
2002-07-16 11:50:05
Cook County Recorder 23.50



0020774032

THIS INDENTURE, made this 26 day of JUN 26, 2002, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A. SUCCESSOR TRUSTEE BY OPERATION OF LAW TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE FOR VENDEE MORTGAGE TRUST, 1992-1, a corporation created and existing under and by virtue of the laws of the United States of America, party of the first part, and KENNETH FUQUA AND JACQUELINE FUQUA party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in Cook County, State of Illinois known and described as follows, to wit: SEE ATTACHED

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANT AND DEFEND, subject to:

Permanent Index Number: 29-30-200-009
Property Address: 16733 Dixie Highway, Hazel Crest, IL 60429

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary

Deutsche Bank National Trust Company as Trustee formerly known as
BANKERS TRUST COMPANY OF CALIFORNIA, N.A. SUCCESSOR TRUSTEE BY OPERATION OF LAW TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE FOR VENDEE MORTGAGE TRUST, 1992-1

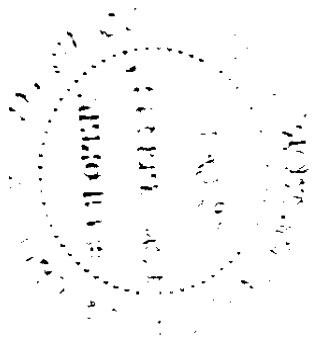
FIRST AMERICAN TITLE
ORDER NUMBER TP8020
1 of 2 TP

Kevin R. Fischer
Kevin R. Fischer
Vice President

By _____
Attest: Gloria S. Castilla
Gloria S. Castilla
Assistant Secretary

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Property of Cook County Clerk's Office



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MAIL TO

Mail to:

Joseph Gyarmathy
Attorney at Law
930 W. 175th Street, Suite 2NE
Homewood, IL 60430

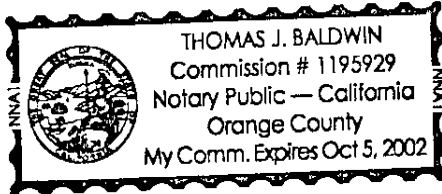
Tax Bills to:

Kenneth and Jacqueline Fuqua
627 Academy
Matteson, IL 60443

STATE OF California)
 Orange) SS
COUNTY OF)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin R. Fischer, personally known to me to be the Vice President and to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President has signed and delivered the said instrument, pursuant to authority, given by the Power of Attorney, as the free and voluntary act, and as the free and voluntary act and deed of said Association for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26 day of JUN 26 2002, 2002

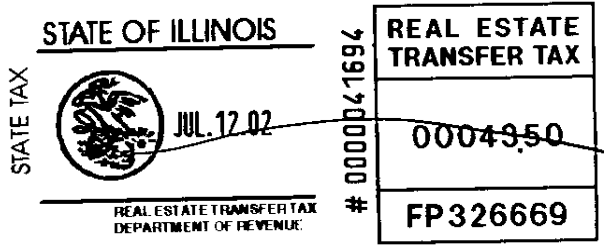
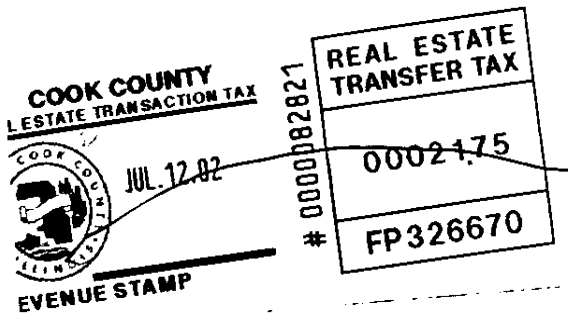


Thomas J. Baldwin
Notary Public

Commission expires _____

Legal Description:

THE NORTH 42.14 FEET OF THE SOUTH 83.74 FEET OF LOT 17 IN WILLIS K. GORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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