

UNOFFICIAL COPY

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2002-0107 10 001 Page 1 of 3
2002-07-16 10:29:48
Cook County Recorder 25.50

TRUSTEE'S DEED

FOR THE PROTECTION OF
OWNER, THIS INSTRUMENT
SHALL BE RECORDED WITH
THE RECORDER OF DEEDS.



NORTHSIDE COMMUNITY BANK
5103 Washington Street
Gurnee, Illinois 60031
Telephone: (847) 244-5100

The above space is for the recorder's use only.

The Grantor, NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust agreement dated the 20th day of January, 1999, and known as Trust Number 992, for and in consideration of Ten and No/100th Dollars (\$10.00) and other good and valuable consideration in hand paid, conveys and quit claims to

Giuliano Testa, a Single Man

of (Address of Grantee) 907 S. Laflin #3
Chicago, IL 60607

the following described real estate situated in the County of Cook
in the State of Illinois, to wit:

See Attached Exhibit "A"

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 17-22-101-012

Address of Premises 1235 S. Wabash # 4, Chicago, IL 60605 and P. 7 and 8

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its President, this 1st day of July,

16 2002

NORTHSIDE COMMUNITY BANK
as Trustee aforesaid, and not personally.

BY: Nancy A. Milota
Nancy A. Milota, Vice President
ATTEST: Patricia A. Clausen
Patricia A. Clausen, President

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STATE OF ILLINOIS) I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that
COUNTY OF Lake) Nancy A. Milota personally known to me to be
the Vice President of NORTHSIDE COMMUNITY BANK, a Corporation in the State of
Illinois, and Patricia A. Clausen, personally known to me to be the President
of said corporation, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as such
Vice President and President, they signed and de-
livered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free
and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 15 day of July, 2002

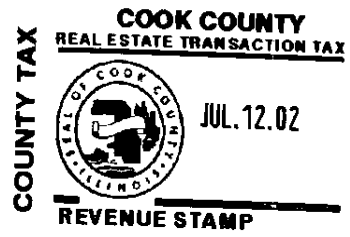
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Amy M. Anderson
notary public
commission expires 12/16/02

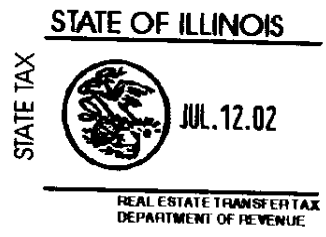


This instrument was prepared by:
(Name) NorthSide Community Bank
(Address) 5103 Washington Street
Gurnee, IL 60031

Return to and
Mail subsequent tax bills to:
(Name) Giuliano Testa
(Address) 1235 S. Wabash # 4
Chicago IL 60605




REAL ESTATE TRANSFER TAX
0014000
FP326670



REAL ESTATE TRANSFER TAX
0028000
FP326660

City of Chicago
Dept. of Revenue
282846
07/12/2002 10:55 Batch 07265 32



Real Estate
Transfer Stamp
\$2,100.00

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Exhibit "A"

LEGAL DESCRIPTION:
UNIT NO. 4 AND PARKING NO. 7 AND 8 IN THE 1235 SOUTH WABASH CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 5 IN THE COUNTY CLERK'S DIVISION OF LOTS 1 TO 12 IN BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS:

THE SOUTH 20 1/2 FEET OF LOT 5 AND THE NORTH 4 1/2 FEET OF LOT 6 IN SEAMAN'S SUBDIVISION OF BLOCK 5 AFORESAID, ALL IN COOK COUNTY, ILLINOIS. AS SHOWN ON THE PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ESTABLISHING A PLAN OF OWNERSHIP FOR 1235 SOUTH WABASH CONDOMINIUMS RECORDED AS DOCUMENT NO. 0010762785 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS THE GRANTEE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

'THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

PERMANENT INDEX NO.: 17-22-101-012