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Cook County Recorder

43.50

AFFIDAVIT FOR CERTIFICATION BY PARTY NOT ON ORIGINAL DOCUMENT

0020774226

0020774226
STATE OF ILLINOIS } ss.
COOK COUNTY }
I, (print name) DEBBIE PICCH 10TT being duly swom, state that I have access to
the copies of the attached document(s) (state type(s) of documents) Rel. of marito
<u>Claim</u>
as executed by (name(s) of party(ies) Tomc Zy K
DIGHLAND BANC CORP
My relationship to the document is (ex (Title Company, agent, attorney)
Mills Co.
I state under oath that the original of this document is lost, or not in possession of the party needing to record same. To the best of my mowledge the original document was not intentionally destroyed or in any manner disposed of for the purpose of introducing a copy thereof in place of the original. Affiant has personal knowledge that the foregoing statements are true.
Signature Date
Subscribed and swom to before me this 28 day of
Notary Public SEAL
OFFICIAL SEAL BRYAN A CROCCO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 03/23/06

RELEASE OF MARITAL CLAIMS Loan #3090549 Mortgage dated: _ **JANUARY 11, 2002** Releasor HIGHLAND BANC CORP. Lender THAT, WHEREAS, DOROTA TOMCZYK, Married (hereinaster "Mortgagor") by Indenture of Mortgage above cited, granted and conveyed unto HIGHLAND BANC CORP. (Lender) (hereinafter "Mortgagee") its successors and/or assigns, a security interest in the property therein and herein particularly described to secure the payment of \$ 280,000.00 with interest as therein mentioned; WHEREAS, the said Mortgagor is married to . (hereinafter "Releasor") and said Releasor may acquire certain marital rights in and/or to the hereinafter described real estate known and numbered as: 6019 WEST BERENICE AVENUE, CHICAGO, ILLINOIS 60634 by virtue of his/her marriage to Mortgagor; and WHEREAS, in order to a e mately protect the Mortgages and facilitate the granting of said mortgage to mortgagor, Releasor desires to execute an a record this Release of Marital Claims. NOW, THEREFORE, the undersigned Releasor hereby fully, finally, completely and irrevocably gives up, surrenders, waives and releases all of ni her right, title and interest in and to the following described real estate insofar as it relates to and/or is in any way whatsoever affected by the subject mortgage. Said property is legally described as: LOT 7 IN BLOCK 4 IN ALBERT J. SCHORSCH IT, VING PARK BOULEVARD GARDENS, IN THE NORTHWEST 1/4 OF SECTION 20, TOWN THIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 14, 1917 AS DC CUMENT NO. 69920. -OUNTY CLOPY WITNESS the execution hereof this ____11TH __ day of undersigned Releasor. STATE OF COUNTY OF COOK 11TH day of JANUARY 2002, before me, the undersigned, personally appeared ., who being first duly sworn hereby acknowledged the execution of the within and fore-going

My appointment/

commission expires:

instrument of writing the date last above written

Notary Public in and for said County and State

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