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EGO-20020619-0027 ILCOOK COOK IL BAT: 18757 KXILSOM1

By: TELMA RUIZ, ASSISTANT SECRETARY

On June 19, 2002

07/19/01 #0010642677

Advanta National Bank By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assessor's/Tax ID No.: 11-18-308-012-0000
Property Address: 1111 Grove, Evanston, IL, 60201

Legal: LOT 4 IN RUDOLPH WILLIAMS' SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BOOK 61 IN EVANSTON, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1904 AS DOCUMENT NUMBER 3534262, IN COOK COUNTY, ILLINOIS.

Dated: 08/18/2000 and Recorded 08/26/2000 as Instrument No. 00657360 Book/Reel/Liber N/A, Page/Folio N/A, in the County of Cook State of ILLINOIS

Original Mortgagee: ADVANTA NATIONAL BANK
Evanston IL 60201***
Original Mortgagor: ROGER G GARFIELD AND ***JANICE GARFIELD, HIS WIFE***THE LIABILITY OF JANICE GARFIELD IS LIMITED TO THE PROPERTY LOCATED AT 1111 GROVE

Paid Accounts Department # 1801084966 "Garfield" Lender ID: HELCO / Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

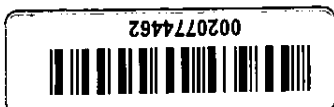
SATISFACTION



Roger Garfield
1111 Grove
Evanston, IL 60201

When Recorded Return To:

Recording Requested By: Chase Manhattan Mortgage Corporation



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2002-07-16 11:21:27

Cook County Recorder 23.50

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Property of Cook County Clerk's Office

1-1-13

COOK COUNTY CLERK'S OFFICE
100 N. LA SALLE ST. CHICAGO, ILL. 60601
TEL: 312-603-1000 FAX: 312-603-1001
WWW.COOKCOUNTYIL.GOV

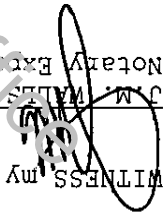
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Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
EGO-20020619-0027 ILCOOK COOK IL BAT: 18/57 1801084966 KXILSOM1

Notary Expires: 08/05/2004 #1272974

WITNESS, my hand and official seal,



On June 19, 2002, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

STATE OF California
COUNTY OF San Diego

Page Satisfaction

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