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2002-07-16 11:39:03

Cook County Recorder

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CITIMORTGAGE, INC.
P.O. BOX 790102
ST. LOUIS, MO 63179-0102
CMI ACCOUNT #22142707596413
PREPARED BY: SHANNON STELMBACH

WHEN RECORDED, RETURN TO: MS KATHLEEN JOHNSTON 2671 N LINCOLN AVE #3S

CHICAGO IL 60614



#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOUR 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KATHLEEN JOHNSTON, AS AN INDIVIDUAL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WLATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BURRING THE DATE OF 05/15/00, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO 30694770 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND [14]: STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-29-402-040-1005 AND 14-29-402-040-1014 CCMMONLY KNOWN AS: 2671 N. LINCOLN AVENUE #3S CHICAGO, IL 60657

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22142707596413

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT. ON 6/12/2002.

CITIMORTGAGF INC., ATTORNEY IN FACT FOR CITIBANK FSB

)ss

BY:

PENNY TAYLOR VICE PRESIDENT

AND PURPOSES THEREIN SET FORTH.

STATE OF MISSOURI

COUNTY OF ST. LOUIS

CORPOR-

I. THE UNDERSIGNED, A NOTARY JUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATTORNIY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO FURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS his/HER FREE AND VOLUNTARY ACT,

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 6/12/2002.

M E DYER.

ARY PUBLIC

Notary Public - Notary Sat STATE OF MISSOURI

ST. CHARLES COUNTY

MY COMMISSION EXP. JAN. 27,2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES

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C/O/H'S O/Fico

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#### LEGAL DESCRIPTION

APPLICATION NUMBER:

JOHNSTON, KATHLEEN

TAX ID NUMBER:

14-29-402-040-1005

14-29-402-040-1014

CURRENT OWNERSHIP:

KATHLEEN JOHNSTON

PROPERTY ADDRESS!

2671 N LINCOLN 3S CHICAGO, IL 60657

LEGAL DESCRIPTION:

UNIT NO. 3-S, AND PARKING SPACE NO. P-4 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN 2671 NORTH LINCOLN CONDOMINIUMS, AS DELINEATED AND DEFINED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN OLIVER L WATSON'S SUBDIVIS'ON OF LOT 29, LOT 30 AND PART OF LOT 31, IN BROOMELL'S SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO A TRIANGULAR PIECE OF LAND EAST AND ADJOINING LOTS 30 AND 31 IN SAID SUBDIVISION, OF BLOCKS 10 AND 13, EAST OF THE WEST LOT LINE OF EDSON STREET (NOW OSGOOD STREET), SOUTH OF THE NORTH LINE OF LOT 29 IN SAID SUBDIVISION, EXTENDING EAST OF EDSON STREET AFORESAID, IN COOK COUNTY, ILLINOIS; WHICH PLAT IS ATTACHED AS "EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 21, 2000 AS DOCUMENT NO. 00278155, IN COOK COUNTY, ILLINOIS.

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Proportion of College Clartison