

UNOFFICIAL COPY

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2002-07-16 13:39:02  
Cook County Recorder 23.50



0020774427

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
CHRISTA KEENAN (630) 833-6222

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITIZENS FINANCE COMPANY  
188 INDUSTRIAL DRIVE  
SUITE 128  
ELMHURST, IL 60126

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: AGUIRRE  
FIRST NAME: ARMANDO  
MIDDLE NAME:   
SUFFIX:   
CITY: CHICAGO  
STATE: IL POSTAL CODE: 60629 COUNTRY: USA

1c. MAILING ADDRESS: 5749 S TALMAN AVE

1d. TAX ID #: SSN OR EIN: 340-13-5210  
ADD'L INFO RE ORGANIZATION DEBTOR  
1e. TYPE OF ORGANIZATION  
1f. JURISDICTION OF ORGANIZATION  
1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX  
CITY  
STATE POSTAL CODE COUNTRY

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN  
ADD'L INFO RE ORGANIZATION DEBTOR  
2e. TYPE OF ORGANIZATION  
2f. JURISDICTION OF ORGANIZATION  
2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
CITIZENS FINANCE COMPANY

OR

3b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX  
CITY: ELMHURST  
STATE: IL POSTAL CODE: 60126 COUNTRY: USA

3c. MAILING ADDRESS: 188 INDUSTRIAL DRIVE SUITE 128

4. This FINANCING STATEMENT covers the following collateral:

PURCHASE AND INSTALLATION OF A HOME WATER TREATMENT SYSTEM.

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAIOLR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] [ADDITIONAL FEE]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                         |                            |                     |
|-------------------------|----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME |                            |                     |
| OR                      | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME          |
|                         | AGUIRRE                    | ARMANDO             |
|                         |                            | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                           |                                   |                           |                                   |
|---------------------------|-----------------------------------|---------------------------|-----------------------------------|
| 11a. ORGANIZATION'S NAME  |                                   |                           |                                   |
| OR                        | 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME                | MIDDLE NAME                       |
|                           |                                   |                           | SUFFIX                            |
| 11c. MAILING ADDRESS      |                                   | CITY                      | STATE                             |
|                           |                                   |                           | POSTAL CODE                       |
|                           |                                   |                           | COUNTRY                           |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
|                           |                                   |                           | 11g. ORGANIZATIONAL ID #, if any  |
|                           |                                   |                           | <input type="checkbox"/> NONE     |

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                          |                             |            |             |
|--------------------------|-----------------------------|------------|-------------|
| 12a. ORGANIZATION'S NAME |                             |            |             |
| OR                       | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME |
|                          |                             |            | SUFFIX      |
| 12c. MAILING ADDRESS     |                             | CITY       | STATE       |
|                          |                             |            | POSTAL CODE |
|                          |                             |            | COUNTRY     |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

PIN: 30-20-305-071  
THE SOUTH 18.18 FEET OF LOT 19 AND THE NORTH .32 FEET OF LOT 20 IN BLOCK 3 IN GOLD COAST ADDITION, A SUBDIVISION OF PART OF LOT 11 IN PLAT OF PARTITION BETWEEN HEIRS OF HANS JOHANN SCHRUMM IN SECTIONS 20 AND 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years