

UNOFFICIAL COPY

0020774754

409/0102 51 001 Page 1 of 2
2002-07-16 11:31:38
Cook County Recorder 23.50



0020774754

Recording Requested by / Return To:
ARVINDER CHEEMA
619 Acadia Trail, ROSELLE, IL 60172
90724 3854581

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENTERBANK MORTGAGE COMPANY
Original Mortgagor: ARVINDER CHEEMA, SAGANDEEP CHEEMA
Recorded in Cook County, Illinois, on 12/02/99 as Instrument # 96-910233
Tax ID: 07353050070000
Date of mortgage: 11/27/96 Amount of mortgage: \$150100.00 Address: 619 Acadia Trail Roselle, IL 60172
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/15/2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS")

By: _____
K.E. Palmer, Jr.
Vice President

Attest: Paula Ward
Asst. Secretary

State of California
County of Santa Clara

On 05/15/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"), and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS").

Notary: Kim Gorman
My Commission Expires 1/11/2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3854581 P.I.F.: 12/26/01
TEST RECON.IL 90724 404 7 01/25/02 11:01:45 12-031 IL Cook 2364:60 1
MIN#: 1000137-0008030572-3 MERS Tel.#: 1-888-679-6377

Handwritten initials: RM, M-Y, H.

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Loan Number: 3854581

Stco Code: 12-031

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The land referred to in this policy is described as follows:
 PARCEL 1: LOT 27 IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE
 SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
 THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
 RECORDED SEPTEMBER 21, 1971 AS DOCUMENT NO. 21639442, AND AMENDED
 ON NOVEMBER 11, 1971 BY DOCUMENT NO. 21708236 IN COOK COUNTY
 ILLINOIS. PARCEL 2: RIGHT AND EASEMENTS FOR THE INGRESS AND
 EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED
 BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 21992274 AND AS
 CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NO.
 22223915.

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Property of Cook County Clerk's Office