RELEASE DEED NOFFICIAL C 9388/0197 25 001 Page 1 of

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto

WILLIAM J. JESKE, AND

MARY A. JESKE, FORMERLY KNOWN AS

HILE & HELL & HILL & HILE & HELL & TELL & TE					
0020774724					

2002-07-16 14:52:13

Cook County Recorder

MARY A. O'DONNELL, HIS WI	FE;			2e
it may have acquired in, through	or by certain mortgage d	eed bearing date the COOK	TH day of M County, in the Sta	mand whatsoever
WHENEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	UNIVATERIX OF NIVERSER	, as Document No	i therein does	ribed situated in
WANAS SECRETARIAN SECRETARIAN SECRETARIAN SECONDARIAN			premises therein desci	indea, situated in
the County of		ois, as follows, to-wit:		a de
LOT THIRTEEN (13) AND LOTIN BLOCK THREE (3) IN CRACE (E-1/2) OF THE SOUTHEAST NORTH, RANGE THIRTEEN (13) ILLINOIS; PERMANENT INDEX NUMBER: PROPERTY COMMONLY KNOWN	QUARTER (SE-1/4) OF THE THIRD LAND AND ALL OF THE THIRD LAND AS: 4960 W. CARMEN	N SUBDIVISION OF PART SECTION NINE (9) D PRINCIPAL MERIDI KESHORE TITLE A 301 E. HIGGINS R ELK GROVE, L. 60 AVENUE, CHICAGO, I	ART OF THE EAST, TOWNSHIP FORTY AN, IN COOK COUNTY SUPERING SUPERING CHICAGO, IL. L 60630.	HALF (40) TTY, epared under ion of Attorney ont Ave. 60641
IN TESTIMONY WHEREOF,	The said	COMMUNITY SAVI	NGS BANK	<u> </u>
,	has hereunto caused its co	orporate seal to be affixe	d, and these presents	to be signed by its
	Asst. Vice President, and	attested by its Asst. Secre JUNE	tary- x x a as wer , this	AD 20 02
,	of			_, A.D. 20
	1/	COMMUNITY SAVI	NGS BANK	
	By Colline	12K Dollo	UN .	Asst. Vice President
	Attest:	2040 Swco	Lest.	Secretary Transpar
FOR THE PROTECTION	OF THE OWNER,	THIS RELEASE S	SHALL BE FILE	D WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IOFFICIAL COPY STATE OF ILLINOIS COOK County of _ **JADWIGA** ZALUPSKA , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary **EXECUTE** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary The signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary Arrangement of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation my hand

Obertity Of Coot Country

Clerk's Office for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this _ A. D. 20 _ **02**_ . Notary Public, State of Illinois My Commission Expires 03/01/03 "H.CAGO, ILLINOIS 60641-4399 4801 WEST BELMONT AVENUE (773) 685-5300 Z 29649

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