

UNOFFICIAL COPY

0020775041

9803 0191 14 001 Page 1 of 3  
2002-07-16 15:55:01  
Cook County Recorder 25.50

GEORGE E. COLE®  
LEGAL FORMS

No. 808-REC  
March 2000

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Individual)**



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR ANNIE UPCHURCH *an unmarried woman*  
of the \_\_\_\_\_ of COOK County of CHICAGO State of ILLINOIS for and  
in consideration of TEN DOLLARS ----- DOLLARS, and other good  
and valuable considerations \_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to TAMALA M. WATKINS  
10731 SOUTH UNION  
CHICAGO, ILLINOIS 60628  
(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**P.N.T.N.**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_;

\_\_\_\_\_ and to General Taxes for 2001 and subsequent years.

Permanent Real Estate Index Number(s): 201-012-001-30000 20-10-120-013

Address(es) of Real Estate: 5041 SOUTH MICHIGAN, CHICAGO, IL 60615

Dated this 8th day of July, 2002

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Annie Upchurch (SEAL) \_\_\_\_\_ (SEAL)  
ANNIE UPCHURCH  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

3

# UNOFFICIAL COPY

## Warranty Deed

Individual to Individual

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

ANNIE UPCHURCH

**OFFICIAL SEAL** personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the  
**BARBARA J. RASHEED** foregoing instrument, appeared before me this day in person, and acknowledged that she  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/04/2003  
signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and  
purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8<sup>TH</sup> day of JULY 2002

Commission Expires 01/04/2003

Barbara Rasheed  
NOTARY PUBLIC

This instrument was prepared by ANNIE UPCHURCH

(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

TAMALA M. WATKINS

(Name)

5041 SOUTH MICHIGAN

CHICAGO, ILLINOIS 60615

(Address)

MAIL TO:

(Name)

TAMALA M. WATKINS

(Address)

5041 SOUTH MICHIGAN

CHICAGO, IL 60615

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

(City, State and Zip)

0020775041

# UNOFFICIAL COPY

0030775041

LOT 32 IN BLOCK 6 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-10-120.018

Property of Cook County

078814  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE JUN 13 '02  
PB. 11196  
525.00

078813  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE JUN 13 '02  
PB. 11196  
525.00

074026  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE JUN 13 '02  
PB. 10616  
140.00

074341  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP JUN 11 '02  
PB. 16848  
70.00