## UNOFFICIAL COP20/175005

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WARRANTY DEED

THE GRANTOR(s), STEVEN M. HERBST, MARRIED TO SUSAN L. HERBST, of 55 SOUTH HALE, UNIT 410, PALATINE, IL., for the consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANTS(s) to: THOMAS D. RY AN and CHRISTINE L. RYAN, HUSBAND AND WIFE, GRANTEE(s), of 636 WILLOW 1 ANE, FRANKENMUTH, MI., all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

## SEE ATTACHED LEGAL DESCRIPTION.

Subject to: General real estate taxes for the year 2001/2002, et seq., and to the conditions, easements and restrictions of record, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises NOT AS JON'T TENANTS, AND NOT AS TENANTS IN COMMON, BUT IN TENANCY BY THE ENTIRE IV forever.

Permanent Real Estate Index Number(s): 02-23-100-051-1038

Address of Real Estate: 55 SOUTH HALE, UNIT 410, PALATINE, IL.

DATED: June 28, 2002

The Most (SEAL)

STEVEN M. HERBST

SUSANI HERRET (SEAL)

P.N.T.N.

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## **UNOFFICIAL COPY**

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN M. HERBST, MARRIED TO SUSAN L. HERBST, are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my happen and official seal, this  $\frac{\partial \mathcal{S}}{\partial t}$  day of Commission expire

Notary Public

This instrument was prepared by Thomas F. Sammons, 502 N. Plum Grove Road, Palatine, Ill. 60067.

Mail recorded document to:

Johneider Tarr, PC 4611 N. Ravenswood chicago, 1L 60640 UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 410 IN THE MIRAMONTE POINTÉ CONDOMINIUMS BUILDING NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 1998 AS DOCUMENT 98882904; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P27 AND STORAGE SPACE S27, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE

SURVEY ATTACHED TO THE DECLARATON AFORESAID RECORDED AS DOCUMENT 98882°04.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO MIRAMONTE POINT CONDOMINIUM MASTER ASSOCIATION RECORDED AS DOCUMENT 97733206 AS AMENDED FROM TIME TO TIME.

Permanent Index Number: 02-23-100-051-1038

