

UNOFFICIAL COPY 0020775242

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2002-07-16 12:58:38
Cook County Recorder 23.50



RETURN TO: SHAPRIO AND KREISMAN
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 89261/WILLIAMS
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: OCTOBER 13TH, 2000

FROM: RENARD M WILLIAMS A BACHELOR

TO: LENDINGSTAR.MORTGAGE, INC.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT 00839895

DESCRIPTION: LOTS 127 AND 128 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1.2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED OCTOBER 20, 1926 AS DOCUMENT 94 411 19 IN COOK COUNTY, ILLINOIS. PIN # 15-21-114-029 / 15-21-114-030 VOL NO 170
PROPERTY ADDRESS: 1440 NEWCASTLE AVENUE, WESTCHESTER, ILLINOIS 60154

DATED THIS: MAY 22, 2002

MORTGAGE CLEARING CORPORATION

BY Jimmy K. Jones
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES Jan 03 2006

Mary E Balla
NOTARY PUBLIC

5-21-02
L
M