UNOFFICIAL C 39 775708

Loan Number: 29498441

2002-07-16 15:06:28 Cook County Recorder 23.50

STATE OF ILLINOIS COUNTY OF Cook

0020775708

When recorded mail to: Ernesto Cortina & 5343 South 72nd Court Summit, IL 60501

Prepared by: Alice Nowak Bank of America PO Box 2026

Flint, MI 48501

Release of Mortgage by Corporation

Know All Men B; These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the carcellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ernesto Cortina, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/28/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/08/2001 of records, Auditor's File No./Document No. 0010182148. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 5343 S 72nd Ct, Summit Argo, IL 605011111, PIN: 18-12-406-039 VOL 80

Together with all the appurtenances and rrivileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 06/05/2002.

Mortgage Electronic Registration Systems, Inc.
By:

Susan A.D. Corrigan, Ace President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/05/2002 by Susan A.D. Corrigan, Vice President of Mortgage Electronic Registration Systems, Inc. a State of Virginia corporation, on behalf of the corporation.

Marla J Naab

Notary Public, New York Qualified in Erie County

Commission Expires: July 16, 2003

A J. NATARA PORTER OF NEW TRANSPORTER OF NEW TRANSP

Exhibit A

Bank of America Loan Number: 29498441

OF COOK
THE SOUTH 18 FEET OF LOT 26 AND THE NORTH 18 FEET OF LOT 25 IN BLOCK 1
IN CHICAGO TITLE AND TRUST COMPANY 3RD ADDITION TO SUMMIT IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. TAX ID #18-12-406-039 VOLUME 80 [Name of Recording Jurisdiction]: AST AND OF COOF COUNTY CLOTH'S OFFICE