

UNOFFICIAL COPY

RELEASE DEED

Mail To:

LAUREN MIELI
252 W JENNIFER LN UNIT 6
PALATINE
IL 60067-8815

0020775858

9389/0396 32 001 Page 1 of 2
2002-07-16 15:34:47
Cook County Recorder 23.00

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 13123551



0020775858

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Pexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
LAUREN MIELI, A SINGLE PERSON

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 30TH, 2000 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 00881473,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 252 JENNIFER LANE #6, PALATINE IL 60067
Permanent Index Number(s): 02-15-200-035-1042
Executed on September 10, 2001
HomeSide Lending, Inc.

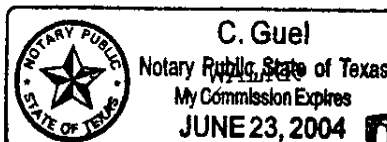
P. Murphy
P MURPHY
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on September 10, 2001
by P MURPHY, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.
a corporation, on behalf of said corporation.

C. Guel
Notary Public

Paid in Full: 01-08-29
Requested by: RAQUEL WALKER
MIN No.:



Inv. Pool 392-064
PEG - PFIL
3905-30AUG01

No Abstract
79447992 ZBm
10F2

BOX 333-CTT

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4-6A IN HAMILTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 ALL IN HAMILTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN HAMILTON PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86600323, AS AMENDED BY DOCUMENT NUMBER 87551346, AND FURTHER AMENDED BY DOCUMENT 88586736 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE 252A AS A LIMITED COMMON ELEMENT ALL INCLUSIVE, AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86600323, AS AMENDED AFORESAID.