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UNOFFICIAL C404/007-54 101 Page 1 of

2002-07-16 13:57:08

Cook County Recorder

GEORGE E. COLE® LEGAL FORMS

No. 808-REC March 2000

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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ness for a particular particular	<u></u>	A bow	e Space for Recorder	s use only
	<b>61</b>	TADGEC	A T EPTING, MA	RRIED TO JOHN
CODEVIN	J. GORDON, fka	BAKBAK	State of	ILLINOIS for and
CTTY of CH	CCAGO County of			
of the CITY of CH		n)	I	OOLLARS, and other good
of the of TEN AN	D 607200 (\$10.0			
	NT / N			in hand paid,
and valuable considerations _			· · · · · · · ·	err .TR
CONVEY S ar	d WARRANT S	to \	VERNON MITCHE 12118 SOUTH THRO CHICAGO, ILLINO	15 60620
			CHICAGO, IBBINO.	
	(Name and	Addr. 22 Or	Otalico	ant: ala to mit:
			COOK	in the State of Illinois, to wit:
the following described Real E	state situated in the County	y oɪ		
			Yh.,	
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SEE LEGAL DESC	RIPTION ATTACHE	D HEKET	O AD MARIE	
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	EAD PROPERTY AS	TO JOH	IN GORDON	s State of Illinois.
THIS IS HOMEST	EAD PROFINE 2	ne of the H	omestead Exemption Law	s of the state of introduction
			T:	
hereby releasing and waiving subject TO: convenants, co	onditions, and resultedons	01 1000		,
Document No.(s) OF RE	CORD			Vic.
	neral Taxes for 2001	and su	bsequent years.	
; and to Ge	neral taxes for			
- 1	Mumber(s) 25-05-3	<u> 30-012-</u>	0000	-CV
Permanent Real Estate Index	Number(s).			60643
Permanent Real Estate Index  Address(es) of Real Estate: _	9435 SOUTH THE	OUF, CD	LC11CO)	
Address(es) of Real Estate: _			2/37 day of _	JUNE , 20 02
	Dated	this	2/3/ uay 01_	7
Į.	aslajo J. Grdon	7KA	SHALL X	party (SEAL)
	RBARA J. GORDON,	fka	JOHN GORDO	/LX
L 22	RBARA J. GORDON, ARBARA J. EPTING		<u> []//</u>	
T 75.07 1	MORKA U.		·	(SEAL)
TYPE NAME(S)		(	(SEAL)	
BELOW				
SIGNATURE(S)	·			
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GEORGE E. COLE® LEGAL FORMS			MITCHELL	TO	CORDON	Warranty Deed Individual to Individual				
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City of C Dept. of 283214 07/16/200	4 \$1,011.75	REVENUE	JUL. 16.	02	000	67,50				
State of Illin	nois, County ofCOOK	<u> </u>	si. I, the	undersign	ed, a Notary	Public in and for				
"Oly KEVIN Notary R My Congre	personally known to me to be the same personally known to me to be the	me this day i	in person, a	se hane .	owledged tha	subscribed to the ats h e for the uses and				
Given under	my hand and official seal, this21st	16X \		JUNE	Jinestea 0	20_02				
Commission	7	O'M Kohn		TARY P		<u></u>				
This instrum	ment was prepared by KEVIN P. MURPHY, P.C.		CAMBRII and Address		CHICAGO,	IL 60657				
MAIL TO:	(Name)  (Name)  (Name)  (Name)  (Addiress)  (City, State and Zip)	•	UBSEQUEN	•	me) ress)					
OR	RECORDER'S OFFICE BOX NO.	<u></u>	rcasp (	City, State		,20				

## **LEGAL DESCRIPTION**

LOT 26 IN WILLIAM J. WIGHTMAN'S RESUBDIVISIONI OF LOTS 1 TO 18 INCLUSIVE, BOTH INCLUSIVE, IN BLOCK 40, LOTS 12 TO 28, BOTH INCLUSIVE, IN BLOCK 27, THE NORTH 1/2 OF LOT 30 AND ALL OF LOTS 31 TO 46 IN BLOCK 39 IN ISSAC CROSBY'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

PROPERTY:

9435 SOUTH THROOP

CHICAGO, ILLINOIS 60620

PIN:

25-95-330-012-0000