

UNOFFICIAL COPY

0020776014

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2002-07-16 14:33:53

Cook County Recorder

25.50



0020776014

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOHN JASUNAS  
8154 W 168TH PL  
TINLEY PARK, IL 60477

SATISFACTION OF MORTGAGE

Loan #: 0013791801 LPS #: 589068 Bin #: 06-24-02P



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/9/93 made  
and executed by JOHN JASUNAS, A SINGLE MAN to secure payment of the principal  
sum of \$96900 Dollars and interest to PEICORP RESIDENTIAL MORTGAGE, INC. in  
the County of COOK and State of IL Recorded: 12/20/93 as Instrument #:  
03-043165 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

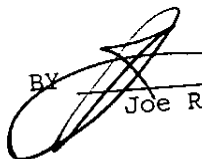
Legal Description: SEE EXHIBIT A

Tax ID No.: 27262030461012

Property Address: 8154W 168TH PL, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 25, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Rojo, Vice President

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STATE OF CA  
COUNTY OF Orange

ON June 25, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*J. Garcia*

\_\_\_\_\_  
J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 669104  
7/12/02

7/17/02



**EXHIBIT A**

Loan#: 0013791801 LPS#: 589068 Bin #: 06-24-02P



UNIT NUMBER 3 EAST IN BUILDING 2 IN CAMBO CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE; LOTS 68 AND 69 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86303318 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office