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2002-07-16 15:38:11

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

JASON J TYLER
822 BELLEFORTE
OAK PARK, IL 60302

Loan No. 357306511



Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **820 BELLEFORTE, OAK PARK**
Permanent Tax No.: **16063020073000**

from the lien of a certain mortgage made and executed by **JASON J TYLER AND YOLANDA N TYLER, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **PRISM MORTGAGE COMPANY**), on **January 28, 2002**, and recorded in Document No. **0020136209**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 20, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

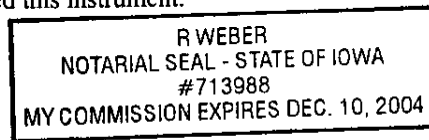
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 20, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-04-17



(Notary's Seal)

MIN: 100058900001108273 MERS Telephone: 1-888-679-6377

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Loan No. 357306511

EXHIBIT A

THE NORTH 36.3 FEET, 3 INCHES OF THE SOUTH 72 FEET, 6 INCHES OF LOT 4 IN BLOCK 5 IN WILLIAM C REYNOLDS SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 16-06-302-007-0000

Property of Cook County Clerk's Office

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