

UNOFFICIAL COPY

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7404/113 57 001 Page 1 of 2
2002-07-16 15:39:12
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
PAUL J EVANS
3805 CARRINGTON COURT
HAZEL CREST, IL 60429



Loan No. 510656804

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

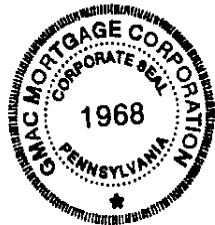
Property Address: **3805 CARRINGTON COURT, HAZEL CREST**

Permanent Tax No.: **1021040540000**

from the lien of a certain mortgage made and executed by **PAUL J EVANS AND QUEENESTHER C EVANS**, to **GMAC MORTGAGE CORPORATION** on February 23, 2001, and recorded in Document No. 0010174715, Book 9580, Page 0291, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 19, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

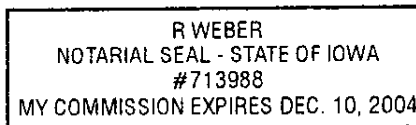
STATE OF IOWA
County of Black Hawk

On **June 19, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-06-14



(Notary's Seal)

J
MMA

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EXHIBIT A

LOT 10, IN DYNASTY LAKE ESTATES UNIT V, PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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