

UNOFFICIAL COPY

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9400135 21 001 Page 1 of 2
2002-07-16 15:40:10
Cook County Recorder 23.50

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



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L#:0915931978



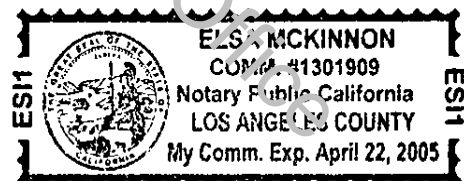
The undersigned certifies that it is the present owner of a mortgage made by **DEREK SHERMAN & KERIANNE KUZIEL** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 06/29/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99652973. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 506 W. ARMITAGE 2 CHICAGO, IL 60614
PIN# 14-33-130-070-1010
dated 06/18/02
JPMorgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: _____
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/18/02
by Jorge Tucux the Vice President
of JPMORGAN CHASE BANK
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EE 29930 SA

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0020776382 Page 2 of 2

LEGAL DESCRIPTION

UNIT NUMBER 506-2 IN ARMITAGE CLEVELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 TO 7 (EXCEPT THE NORTH 4 FEET THEREOF) IN C. O. HANSEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 1 IN REICH'S RESUBDIVISION OF BLOCK 28 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85204615, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office