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2002-07-16 15:32:54

Cook County Recorder

RELEASE OF MORTGAGE

TRUST WAS FILED.

F&R THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE

FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

LOAN NO: 205-7300355455

KNOW ALL MEN BY THESE PRESENTS That

## ASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt wher of is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim AMY BURKE AKA AMY & ZARESTSKY, & MICHEAL BURKE, HUSBAND & WIFE

unto all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 17<sup>TH</sup> day of October, to the premises therein described to-wit: 001 0986533 as Document No. 2001

% C;

PLEASE SEE ATTACHED LEGAL

Property Address:

5244 NORTH KENMORE AVE

Permanent Index Number:

14-08-211-031-1004

Said Association warrants that it has good right, title, and interest in and to said mortge ge and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers,

this

day of MAY, 2002

ONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPA

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

RECORDED, RETURN TO:

When Recorded Return to: AMY & MICHAEL BURKE 5244 NORTH KENMORE AVE CHICAGO



UNOFFICIAL COPY 6469 Page 2 of 2

Reference:

BURKE 1023315

## **LEGAL DESCRIPTION**

Order #: R940368

County: COOK

Address of Property: 5244 N KENMORE AVE #2S, CHICAGO, IL 60640

UNIT 2-S, IN THE 5244-46 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOG 3 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 4 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ETHER WIT.

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OPPO WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25706804, TWEETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON DELEMENTS.

LECCONT