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PREPARED BY: M. CLEMM

PNC BANK, NA

2730 LIBERTY AVENUE PITTSBURGH, PA 15222 2002-07-16 16:12:59 Cook County Recorder

23.50

RECORD & RETURN TO:

CONSUMER LOAN CENTER 2730 LIBERTY AVENUE

PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

1122 N ELMWOOD AVE OAK PARK IL 60302

PROPERTY ID #: 16-06-214-006

DISCHARGE OF MORTGAGE

A certain Mortgage dated 10-19-01, was made by DAVID T BRACKNEY & JEANNETTE D BRACKNEY to PNC BANK, NATIONAL ASSOCIATION, which Peed of Trust was recorded in Instrument No. 0011070837, Book/Record No. 8971, Page No. 0144 in the amount of \$100,000.00. This Mor gage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or cane wise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on June 24, 2002

Witnessed or attested by:

ASSISTANT VICE PRESIDENT

PNC BANK, NATIONAL ASSOCIATION

D. JCNES

ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

lss. I CERTIFY on June 24, 2002, D. JONES personally came before me and this person acl nowledged under oath, to my satisfaction, that:

(a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, NATIONAL ASSOCIATION, the corporation named in this document;

(b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;

(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its

(d) this person knows the proper seal of the corporation which was affixed to this document; and;

(e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on June 24, 2002

Notarial Seal Marle Ann Clemm, Notary Public Pittsburgh, Allegheny County My Commission Expires Feb. 3, 2003

Member, Pennsylvania Association of Notaries

ACCOUNT #: 83-3-48109063863 MAC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

Account #2643709

Order Date:10/02/2001

Reference:9063863

Name: DAVID I, BRACKNEY

Deed Ref: 0010605674/

Index #

Parcel# 16-06-214-006

11070837

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS:

LOT 9 IN BLOCK 7 IN ROSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTH WEST 1/4 OF SECTION 6 AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0010605674, OF THE COOK COUNTY, ILLINOIS RECORDS.

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