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GLENVIEW STATE BANK ATTN: Deanna Fleck 800 WAUKEGAN RD GLENVIEW, IL 60025A 847-729-1900 (Lender)

Midhu Varahes 1317 Huntington Ox

Mundelein, K 62060

COCK CG (St) RECUBIT

EUGENE "CENT BRIDGEVIEW (1984)

RELEASE OF MORTGAGE

2002-07-17 09:03:46 Cook County Recorder 25,50

0020776668

FKANTOR NAME MIDHU VARGUESE

BORROWER

NAME MIDHU VARGHESE

ADDRESS

1540 HEATHER COURT D2 WHEELING

TELEPHONE NO.

IDENTIFICATION NO

ADDRESS

1540 HEATHER COURT D2 WHEELING IL 60090

TELEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	AGREEMEN JATURITY DATE JATURITY	CUSTOMER NUMBER	LOAN NUMBER
	6.3750%	\$90,400.00	4		3047497

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH T RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THI MORTGAGE WAS FILE

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do e shereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 1st day of March 1999 , and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois , in book records, on Page , as Document No. 9 9 2 0 5 2 4 7 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook , State of Illinois , to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):

03-09-402-022-1076

Address(es) of Premises: 1540 HEATHER COURT D2

WHEELING

ΙL 60090

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	C & I b \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	****SEE ATTACHED LEGAL DES				
	SCHEDOLE A					
"OFFICIAL SEAL"	Motary Public Commission o					
and the	VIII COMPANY					
SOOS FindA To ysb	seal this Ath	Given under my hand and				
STATE OF ILLINOIS) ss COUNTY OF COOK I, 5 and ra A. Heppnet State Bank corporation, and personally known to me to be the Vice President of Clenview said corporation, and personally known to me to be the Vice President of Clenview said corporation, and personally known to me to be the Wice President of Clenview said corporation, and personally known to me to be the State Bank corporation, and personally known to me to be the State British so to the foregoing said corporation, and personally known to me to be the State British so to me to be the State British so the foregoing better methis day in personal severally acknowledged that as such Vice President and State British shown to me to be the State British shown to me						
This instrument was prepared by and after recording return to:						
	issī					
Meneralet	Attest:					
dran K andaws: GLENVIEW STATE BANK	MORTGACEE By: By:	[Seal]				
	SOOS find.	Witness its hand and seal, this 4 t h day of A				

UNOFFICIAL COPY 756668 Page 3 of 3

parcel 1: unit no. 1-4-3-r-d-2 in lexington commons II coach houses condominium, as delineated on plat of survey of a parcel of land, being a part of lots 1, 2 and 3 of springview manor homes, a subdivision in the southeast 1/4 of section 9, township 42 north, range 11, east of the third principal meridian, in cook county, illinois, which survey is attached to the declaration of condominium made by central national bank of chicago, as trustee under trust no. 24736, recorded november 30, 1981 as document no. 26072210 together with the undivided percentage interest appurtenant to said unit in the property described in said declaration of condominium, as amended from time to time (excepting the units as defined and set forth in the declaration and survey, as amended from time to time, in cook county, illinois.

parcel 2: exclusive right to the use of garage unit number G-1-4-3-R-D-2 as delineated on aforgaid plat of survey.

hy Clart's Office