

UNOFFICIAL COPY

0020776615

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2002-07-17 08:25:50
Cook County Recorder 23.50



0020776615

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE
LOAN NUMBER: 0100675495
PIN NUMBER: 17-22-104-028
299747 *17-22-104-030* *1008*
1075

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROBIN L. BARTELS AND MARTIN A. BARTELS

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE MARCH 24, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-10 AS DOCUMENT NUMBER 00255216 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

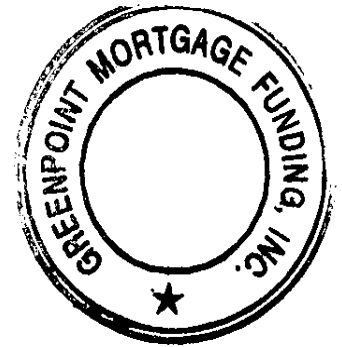
PIF DATE: APRIL 01, 2002

PROPERTY ADDRESS:
1307 S WABASH AVENUE
CHICAGO IL 60605

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl E. Word
SHERYL E. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

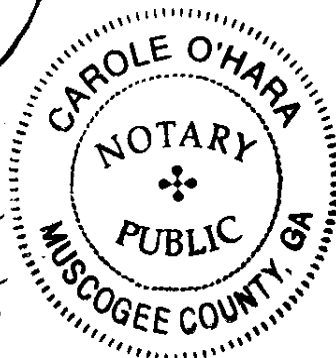
GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 12, 2002

Carole O'Hara
CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
REPUBLIC TITLE CO.
1941 ROHLWING RD.
ROHLING MEADOWS, IL 60605

PREPARED BY: Edmae Cline
DS120/ENC-020208

Martin Bartel
1307 Swabash #132
Chicago, IL
60605



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Legal Description:

2 x 8

00255216

Unit 302 and Parking Space ~~60~~ in Film Exchange Lofts Condominium Association, as delineated on the survey of certain lots or parts thereof in Lunt & Hamlin's Subdivision, being a Subdivision located in Section 2, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit " _ " to the Declaration of Condominium Ownership recorded March 20, 2000 as Document 00196243 in Cook County Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

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Property of Cook County Clerk's Office